## Government, Labor, and Elections Committee

Voting Record - 2026 Regular Session

**Bill/Resolution Number:** HB 554

**Vote Date:** 2/20/2026

**Final Action:** FAV

**Motion:**

✓ **Favorable** ❑ Favorable with Amendment ❑ Unfavorable ❑ Withdrawn by Sponsor

❑ No Motion ❑ Referred to Interim - Summer Study ❑ Re-referred to: _____

| Name | Yea | Nay | Abstain | Excused | Absent |
|---|---|---|---|---|---|
| Wells, M., Chair | ✓ | | | | |
| Kerr, K., Vice Chair | ✓ | | | | |
| Chisholm, B. | ✓ | | | | |
| Ciliberti, B. | ✓ | | | | |
| Clippinger, L. | ✓ | | | | |
| Crutchfield, C. | ✓ | | | | |
| Wilson, C. | | | | ✓ | |
| Wu, C. | ✓ | | | | |
| Fisher, M. | ✓ | | | | |
| Schindler, M. | ✓ | | | | |
| Stewart, V. | ✓ | | | | |
| Terrasa, J. | ✓ | | | | |
| Tomlinson, C. | ✓ | | | | |
| Schmidt, S. | ✓ | | | | |
| Solomon, J. | ✓ | | | | |
| Fair, K. | ✓ | | | | |
| Lehman, M. | ✓ | | | | |
| Ruth, S. | ✓ | | | | |
| Sample-Hughes, S. | ✓ | | | | |
| Totals | 18 | 0 | 0 | 1 | 0 |

**Amendment Numbers, Consent Bill Lists, Other**

Committee Reporter: _____