

HB0410/593122/1

BY: Health Committee

AMENDMENTS TO HOUSE BILL 410  
(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in the sponsor line, strike “**and Ziegler**” and substitute “**Ziegler, Alston, Bagnall, Cullison, Guzzone, S. Johnson, Lopez, Martinez, Rosenberg, Ross, Taveras, and White Holland**”; in line 2, strike “**and Milk Product**”; in line 3, strike “and milk”; in line 4, strike “product”; in the same line, after “Health” insert “, in conjunction with the University of Maryland Extension and food donation organizations,”; in the same line, strike “a”; in line 5, strike “marketing program and”; in line 7, strike “and milk product”; in line 10, strike “and 21–401(a), (j)(1), (k), (l)(2), (o), and (p)”; and strike in their entirety lines 18 through 22, inclusive.

AMENDMENT NO. 2

On page 3, in line 9, strike “**OR**”; in line 10, after “**BEVERAGES**” insert “**; OR**”

**(3) A DIETARY SUPPLEMENT, AS DEFINED IN 21 U.S.C. § 321(F)”;**

and in lines 11, 15, 25, 27, and 30, in each instance, strike “**2027**” and substitute “**2028**”.

On page 4, in line 1, strike “**2027**” and substitute “**2028**”; in line 3, strike “**AND**”; in line 7, after “**SECTION**” insert “**; AND**”

**(3) SELL, OR OFFER FOR SALE, A FOOD ITEM MANUFACTURED FOR HUMAN CONSUMPTION THAT IS NOT LABELED IN ACCORDANCE WITH THIS SECTION IF THE FOOD RETAILER PURCHASED THE FOOD ITEM ON OR BEFORE JUNE 30, 2028”;**

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in line 22, strike “**2027**” and substitute “**2028**”; in the same line, after “**DEPARTMENT**” insert “**, IN CONJUNCTION WITH THE UNIVERSITY OF MARYLAND EXTENSION AND FOOD DONATION ORGANIZATIONS,**”; and in line 23, strike “**AN EDUCATIONAL PROGRAM AND**”.

On pages 4 through 7, strike in their entirety the lines beginning with line 30 on page 4 through line 20 on page 7, inclusive.